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ASSISTANT COMMISSIONER FOR PATENTS
BOX PATENT APPLICATION
Washington, D.C. 20231



1-29-0

A

Attorney Docket No. 15631-006900US

Client Ref No. DX0725K2B

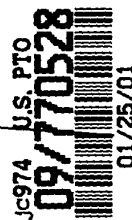
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By: *Scott Capell*



Sir:

Transmitted herewith for filing under 37 CFR 1.53(b) is the

- ☐ patent application of
- ☐ continuation patent application of
- ☒ divisional patent application of
- ☐ continuation-in-part patent application of

Inventor(s)/Applicant Identifier: Hedrick, J. et al.

For: MAMMALIAN CYTOKINES; RELATED REAGENTS AND METHODS

- [X] This application claims priority from each of the following Application Nos./filing dates:
USSN 09/130,972 filed August 7, 1998; which is a CON'T of USSN 09/097,976 filed June 16, 1998; which is a CON'T of
USSN 09/062,866 filed April 20, 1998; which is a conversion of USSN 60/044,165 filed April 21, 1997 and USSN
60/055,111 filed August 6, 1997, the disclosure(s) of which is (are) incorporated by reference.
[] Please amend this application by adding the following before the first sentence: "This application is a [] continuation []
continuation-in-part of and claims the benefit of U.S. Provisional Application No. 60/_____, filed _____, the
disclosure of which is incorporated by reference."

Enclosed are:

- ☒ 103 page(s) of specification
- ☒ 8 page(s) of claims
- ☒ 15 page(s) of sequence listing
- ☒ 1 page of Abstract
- ☒ 1 sheet(s) of [] formal [X] informal drawing(s).
- ☒ 6 page(s) of Preliminary Amendment.

A copy of petition to extend time to respond in the parent application.
[X] Return receipt postcard.

| | (Col. 1) | (Col. 2) |
|---------------|-----------|-----------|
| FOR: | NO. FILED | NO. EXTRA |
| BASIC FEE | | |
| TOTAL CLAIMS | 10 - 20 | = *0 |
| INDEP. CLAIMS | 1 - 3 | = *0 |

[] MULTIPLE DEPENDENT CLAIM PRESENTED
* If the difference in Col. 1 is less than 0, enter "0" in Col. 2.

Please charge Deposit Account No. 20-1430 as follows:

- ☒ Filing fee
- ☒ Any additional fees associated with this paper or during the pendency of this application.
- ☐ The issue fee set in 37 CFR 1.18 at or before mailing of the Notice of Allowance, pursuant to 37 CFR 1.311(b)

[] A check for \$ _____ is enclosed.
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| SMALL ENTITY | |
|--------------|----------|
| RATE | FEE |
| x \$9.00 = | \$355.00 |
| x \$40.00 = | |
| + \$135.00 = | |
| TOTAL | |

| OTHER THAN SMALL ENTITY | |
|-------------------------|----------|
| RATE | FEE |
| x \$18.00 = | \$710.00 |
| x \$80.00 = | \$0.00 |
| + \$270.00 = | |
| TOTAL | \$710.00 |

\$ 710.00

Respectfully submitted,
TOWNSEND and TOWNSEND and CREW LLP

Hugh Wang

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